

en 744

<b>AMENDMENT TRANSMITTAL LETTER (Small Entity)</b>				Docket No. 12160.2	
Applicant(s): Roland N. Walker					
Application No. 09/964,989	Filing Date September 26, 2001	Examiner Abraham Bahta	Customer No. 21999	Group Art Unit 1744	Confirmation No. 2969
Invention: PROVIDING AND IMAGE ON AN ORGANIC PRODUCT					
<b>COMMISSIONER FOR PATENTS:</b>					
Transmitted herewith is an amendment in the above-identified application.					
<input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27					
The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	5 -	20 =	0	x \$25.00	\$0.00
INDEP. CLAIMS	1 -	3 =	0	x \$100.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>
<input checked="" type="checkbox"/> No additional fee is required for amendment.					
<input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____					
<input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.					
<input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 500843					
<input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.					
<input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.					
<input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.					
<b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>					
_____ Signature  Michael F. Krieger Registration No. 35,232 Kirton & McConkie 1800 Eagle Gate Tower 60 East South Temple Salt Lake City, Utah 84111 Telephone: (801)328-3600			Dated: July 19, 2005  <div style="border: 1px solid black; padding: 5px;"><p>I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on July 19, 2005 (Date)</p><p style="text-align: center;">_____ Signature of Person Mailing Correspondence Michael F. Krieger</p><p style="text-align: center;">_____ Typed or Printed Name of Person Mailing Correspondence</p></div>		
cc:					



PATENT APPLICATION  
Docket No.: 12160.2

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:		)
		)
	Roland N. Walker	)
		)
Serial No.:	09/964,989	) Art Unit
		) 1744
Filed:	September 26, 2001	)
		)
For:	PROVIDING AN IMAGE ON	)
	AN ORGANIC PRODUCT	)
		)
Examiner:	Abraham Bahta	)

**AMENDMENT AND RESPONSE**

Mail Stop: Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

This correspondence is responsive to the Office Action mailed June 27, 2005, for the above-referenced case. Accordingly, please amend the above-referenced patent application as follows:

Amendments to the claims begin on page 2 of this document. Applicant respectfully notes that claim 24 has been cancelled and replaced by new claim 35, and that new claim 36 has also been added.

Remarks begin on page 11 of this document.